

**WELCOME TO ST GEORGE'S  
PENTECOST SUNDAY – 9TH JUNE 2019**

8am SAID MASS  
 10am SUNG PARISH MASS  
 Hymns – NEH 137, 138, 142, 431, 139  
 Setting – CE 406, 433, 452 (Inwood)  
 Anthem – *Holy Spirit, Living Breath of God*  
 Noon Holy Baptism of Mason Osborne  
 2pm Carers' Group



Mon 10 <sup>th</sup> June Our Lady, Mother of the Church	10am 5pm 5.30pm	St George's Tots Holy Rosary Mass	<i>The unity of the Church</i>
Tues 11 <sup>th</sup> June St Barnabas	12 noon	Mass	<i>Peace in the world</i>
Weds 12 <sup>th</sup> June <i>Feria</i>	9am 2.30pm 7.30pm	Mass Tea and Chat Bible Study (at 6 Rumbolds Close)	<i>Homeless people in our city</i>
Thurs 13 <sup>th</sup> June <b>Our Lord Jesus Christ, Eternal High Priest</b>	8.30am 6.30pm 7pm	Morning prayer Evening Prayer Mass	<i>Those preparing for ordination to the priesthood</i>
Fri 14 <sup>th</sup> June <i>Feria</i>	11am	Lunch club	<i>Refugees</i>
Sat 15 <sup>th</sup> June Our Lady			<i>Whyke Lodge</i>
Sun 16 <sup>th</sup> <b>TRINITY SUNDAY</b>	8am 10am	SAID MASS SUNG PARISH MASS	<i>The parish</i>

**Please pray for all who are ill – Ella, Jean, Ray, Gill, Benjamin, Emmett, Robert, Pete, Ant, Keith, Martin, Rosie, David, Harry, Anne, Valerie and Keith. Years' mind – Florence Wrigley, Sylvia Howitt, Olive Clinch and Doris Harrison.**

## THE INTRODUCTORY RITES

*When the bell rings please stand to sing the ENTRANCE HYMN, no. 137.*

✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you  
**And also with you**

*The celebrant introduces the Mass and invites all to join in the PENITENTIAL ACT:*

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*The ABSOLUTION follows. Then we sing the GLORIA IN EXCELSIS:*

**Glory! Glory! Glory to God!**

**Glory! Glory! Glory to God!**

**Glory to God in the heights of the heavens.**

**Peace to God's people, all people on earth. Glory! Glory...**

**Son of the Father, all glory and worship;**

**Praise and thanksgiving to you, Lamb of God. Glory! Glory...**

**You take away the sin of the world;**

**Have mercy on us, receive our prayer. Glory! Glory...**

**Seated in pow'r at the right of the Father,**

**Jesus alone is the Lord, the Most High. Glory! Glory...**

**And with the Spirit of love everlasting,**

**Reigning in glory for ever. Amen. Glory! Glory...**

*The COLLECT: God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.*  
**Amen.**

## THE LITURGY OF THE WORD

*The* FIRST READING

ACTS 2:1-11

A reading from the Acts of the Apostles.

When Pentecost day came round, they had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

This is the word of the Lord

**Thanks be to God**

*Please stand to sing the* HYMN, *no. 138.*

*The* SECOND READING

1 COR 12:3-7,12-13

A reading from the First Letter to the Corinthians

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

**Thanks be to God.**

*We sing Alleluia and stand to greet the GOSPEL*      JOHN 20:19-23

The Lord be with you

**And also with you**

A reading from the holy Gospel according to John.

**Glory to you O Lord**

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

This is the Gospel of the Lord

**Praise to you, O Christ**

*Please be seated for the SERMON.*

*Then stand to say together the CREED:*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **THE LITURGY OF THE EUCHARIST**

*The celebrant introduces the PEACE and then says:*

The peace of the Lord be with you always.

**And also with you.**

*We then sign the OFFERTORY HYMN, no. 142.*

*After the altar has been prepared, the celebrant says:*

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

*The celebrant says the PRAYER OVER THE OFFERINGS to which all respond: Amen.*

The Lord be with you

**And also with you**

Lift up your hearts

**we lift them to the Lord**

Let us give thanks to the Lord our God

**It is right to give thanks and praise.**

*The celebrant sings the PREFACE.*

*The Eucharist Prayer continues until we sing the SANCTUS and BENEDICTUS:*

**Holy, holy, holy Lord, God of power and might:**

**Heaven and earth, heaven and earth,**

**Are full of your glory, your power and might.**

*Hosanna, hosanna, hosanna in the highest heavens.*

*Hosanna, hosanna, hosanna in the highest heavens.*

**Blessed, blessed is he who comes,**

**Blessed, blessed is he who comes,**

**Blessed is he, blessed is he, who comes in the name of the Lord.**

*Hosanna, hosanna...*

*After the consecration the celebrant says:*

Great is the mystery of faith

**Christ has died, Christ is risen, Christ will come again!**

*At the end of the prayer all say: Amen.*

## THE COMMUNION RITE

*The LORD'S PRAYER is sung.*

We break this bread to share in the body of Christ

**Though we are many we are one body because we all share in one bread.**

*The AGNUS DEI is sung:*

**Jesus, glorious brightness, flame of love: Jesus filling hearts and minds  
with life: Hear our prayer, have mercy, Hear our prayer have mercy;**

*Give us your peace.*

**Jesus, healing strength, redeeming power: Jesus burning out the mark of  
sin: Hear our prayer...**

**Jesus, by whose truth we are inspired: Jesus present here among us now:**

*Hear our prayer...*

Behold the Lamb of God who takes away the sin of the world. Blessed are  
those who are called to the supper of the lamb.

**Lord, I am not worthy to receive you, but only say the word and I shall be  
healed.**

*During the distribution of COMMUNION, the choir sings the ANTHEM and then please remain seated to sing the HYMN, no. 431.*

## THE CONCLUDING RITES

*The PRAYER AFTER COMMUNION is said:*

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. **Amen.**

*Then we say together:*

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

*Then the NOTICES are given. We stand to sing the FINAL HYMN no. 139*

*The celebrant gives the BLESSING:*

The Lord be with you.

**And also with you.**

May God, the Father of lights, who was pleased to enlighten the disciples' minds by the outpouring of the Spirit, the Paraclete, grant you gladness by his blessing and make you always abound with the gifts of the same Spirit. **Amen.**

May the wondrous flame that appeared above the disciples, powerfully cleanse your hearts from every evil and pervade them with its purifying light. **Amen.**

And may God, who has been pleased to unite many tongues in the profession of one faith, give you perseverance in that same faith and, by believing, may you journey from hope to clear vision. **Amen.**

And may the blessing of Almighty God, the Father and the Son and the Holy Spirit, come down on you and remain with you forever. **Amen**

The Mass is ended. Go in the peace of Christ. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

## PARISH NOTICES

**THE SUMMER FAIR** – This year's Summer Fair will be on Saturday 6<sup>th</sup> July. We still need more volunteers to help run stalls, so do please speak to Mavis if you can help (after the 10am Mass or on 779592). We also need donations of raffle prizes, bottles for the bottle tombola and homemade preserves. Thank you!

**CORPUS CHRISTI**, the feast day when we give thanks for Eucharist, is on Thursday 20<sup>th</sup> June. There will be a sung Mass, followed by a procession, here at St George's at 7.30pm. We'll be joined by members of St Wilfrid's Church for the Mass and the new Archdeacon of Chichester, the Ven Luke Irvine-Capel will be the preacher. Please do put this date in your diary.

**NEWSLETTER** – Thank you to Mike for putting together the summer newsletter. If you haven't seen it yet, do please pick up a copy from the back of church.

**CONGRATULATIONS** to Alison Davies who last night at the Cathedral received her medal and certificate for her RSCM singing award.

**FRIDAY LUNCH CLUB** – Thank you to all our wonderful volunteers who run our Friday lunches. Particularly while people are away over the summer, we'd really appreciate some extra help – please speak to Louise or Pat.

**LIFECENTRE** – Lifecentre, a Christian charity providing counselling for survivors of rape and sexual abuse, is looking to train women and men who would like to serve on their helpline in Chichester. They offer full training. If you are interested, please email [info@lifecentre.uk.com](mailto:info@lifecentre.uk.com).

**MARIA LUC – LUNCHTIME CONCERT** – Maria will be playing piano works by Ravel and Mozart at the lunchtime concert at the Cathedral this Tuesday 11<sup>th</sup> June at 1.10pm. Entry is free. Please come and support Maria if you can.

**LAST FRIDAY CONCERT** – This month's concert *¡Viva Guitarra!* will be given by Linda and Zoë Kelsall-Barnett – an evening of the finest Spanish and South American guitar music. It is on June 28<sup>th</sup> at 7.30pm. Tickets are £10; free entry for under-18s.

**TEA PARTY** – Hilary and Mike Nation will be kindly hosting a tea party in their garden, at Tree-whyke, 152 Whyke Road on Sunday 7<sup>th</sup> July from 3pm-5pm.

**The Rector** – The Revd Canon Tim Peskett (on sabbatical until 29<sup>th</sup> July)

**The Assistant Curate** – The Revd Fr Toby Boutle – 787415 – [toby@whyke.info](mailto:toby@whyke.info)

**The Parish Office** – 782885 – [stgeorges@whyke.info](mailto:stgeorges@whyke.info)